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## BIB DATA SHEET

CONFIRMATION NO. 3108

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.          |                         |                               |
|--|---|--|--|---------------------------------|-------------------------|-------------------------------|
| 10/027,265   | 12/21/2001  | 604  | 3736   | 16,976                          |                         |                               |
| <b>APPLICANTS</b><br>Rosann Marie Matthews Kaylor, Cumming, GA;<br>Dennis Stein Everhart, Alpharetta, GA;<br>Jeffrey Dean Lindsay, Appleton, WI;<br>Jason Patrick McDevitt, Alpharetta, GA;<br><b>** CONTINUING DATA *****</b> /JF/<br><b>** FOREIGN APPLICATIONS *****</b> /JF/<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/18/2002 |   |  |  |                                 |                         |                               |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b>                                  | <b>SHEETS<br/>DRAWINGS</b>      | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and /JONATHAN M<br>FOREMAN/<br>Acknowledged Examiner's Signature  |   | Initials                                     | GA   | 6                               | 74                      | 10                            |
| <b>ADDRESS</b><br>KIMBERLY-CLARK WORLDWIDE, INC.<br>Tara Pohlkotte<br>401 NORTH LAKE STREET<br>NEENAH, WI 54956<br>UNITED STATES   |   |  |  |                                 |                         |                               |
| <b>TITLE</b><br>Method and apparatus for collecting and testing biological samples   |   |  |  |                                 |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>2950   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                 |                         |                               |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                 |                         |                               |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                 |                         |                               |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                 |                         |                               |
|  |   |  | <input type="checkbox"/> Other _____                         |                                 |                         |                               |
|  |   |  |  | <input type="checkbox"/> Credit |                         |                               |